



Date: **20/08/2025**
Subject: **COMMUNIQUE NO: 3**

Time: **2200hrs**

From: The Clerk of the Course


To: All **ARC & VRC** competitors / crew members
Number of pages: **1**
Attachments: **Nil**

Amendments to the Road Book

There is one correction to instructions in the Day 2 Roadbook as follows.

SS14 EZIUP 1 (Page 29) & SS18 EZIUP 2 (Page 57)

Change to Total Distance from **6.75** to **6.50**

6.50	2.17		SO	22.67
		6	(HUGS TK)	(5.82)

Andrew Roseman

Andrew Roseman
Clerk of the Course